

CHITRAI ART, COMMERCE AND SCIENCE COLLEGE

Chapaner Tq. Kanand, Dist. Aurangbad

Contact No.: 9422202435, E-mail : chitraiccollege@gmail.com

Admission Form For U.G.			College Code		Paste a Passport size photo here do not staple
For College use Only →	Course Admitted to :	Division Roll No.	Form No.		
	Admission Date : / /				
Course applied for (eg. BA/B.Com/B.Sc./BCA.)					
Course Part our Semester applied (e.g.1/3/5)					
applying for concession EBC/SC/ST/NT/OBC/SBC / PTC/STC/Freedom Fighter/ Ex.Service Man :			Student Should sign Strictly inside this Box only with black ink ↑		
Admitted against which category : Open/ reserved			If reserved, Specify :		

1. PERSONAL INFORMATION SECTION

	Last Name	First Name	Middle Name
Name of the Student			
Name of the Student (मराठी)			
Father's / Husband's Name			
Mother's Name			
Date of Birth : / /	Marital Status : Married / Unmarried / Widowed / Deserted		
Place of Birth :	Gender : Male / Female		
Religion :	Blood Group (with RH) :		
Student's Location Category : Rural / Urban / Tribal			
Address for Correspondence (House No.Street/area/suburb etc.) :			
City/Town/Village :		Tahsil :	
District :	PIN Code		State :
Permanent Address (Write only if different than Address for Correspondence) :			
City/Town/Village :		Tahsil :	
District :	PIN Code		State :
Mobile Number :		Election Card No. :	
Adhar Number (UID):		Email ID :	

2. LEGAL RESERVATION INFORMATION SECTION :

Domicile of State :	Category : Open/ Reserved	If Reserved : SC/ST/DT (A) / NT (C)/ NT (D)/ OBC/SBC
Caste :	Sub Caste :	If Physically challenged : Visually Impaired/ Speech and/ or Hearing Impaired/ Otheropedic Disorder or Mentally Retarded.

3. SOCIAL RESERVATION INFORMATION SECTION (Check/whichever is applicable, write name of supporting document attached. In section 6)

Ex-Serviceman/ Ward of Ex-serviceman	Member of Project affected family
Active-Serviceman/ ward of Active-Serviceman	Member of Earthquake affected family
Freedom fighter/ Ward of freedom fighter	Member of food/ famine affected family
Ward of Primary teacher	Resident of tribal area
Deserted/ divorced/ widowed women	

5. EDUCATION DETAILS SECTION

Write 'YES' in last column, against the qualifying examination on basis of which you are seeking admission to the said course write NO in front of other examinations) Please note : 10th Details are Mandatory in any case.

Name of exam	Name of Board/ University	Name of school/ collage	Year of Passing	Examination seat No.	Grand/ Total Marked Obtained	Out of	Subject
10th							
12th							

6. SELECTED / OPTIONAL PAPERS : (Write paper codes or Paper Name only, in the boxes)

Year-	Semester : 1 / 3 / 5	Semester : 2 / 4 / 6
1.		1.
2.		2.
3.		3.
4.		4.
5.		5.
6.		6.
7.		7.
8.		8.

7. ATTACHED DOCUMENTS AND CERTIFICATES :

Sr.No.	Name of the document / certificate	Original/Attested True Copy	Attested (Yes/No.)
1.	Statement of Marks of Std. 10th	Attested True Copy (Mandatory)	
2.	Statement of Marks of Std 12th	Attested True Copy	
3.	Leaving Certificate	Original	
4.	Certificate of caste with category	Attested True Copy	
5.	Non creamy layer certificate	Attested True Copy	
6.	Affidavit for changed name/ Marriage Certificate/ Govt. Gazette	Attested True Copy	
7.	Domicile Certificate	Attested True Copy	
8.	Certificate of Physically Challenged	Attested True Copy	

8. OTHER INFORMATION SECTION :

Mother tongue :	Employment Status : Employed/Unemployed	Would you like to apply for Hostel : Yes/ No.
Do you wish to join NSS : - YES / NO	Hobbies, Proficiency and Other interest :	
Games and Sports Participation Level (e.g. college/state/national/inter national etc.)		
Personal Identification Marks	1	2

9. DECLARATION BY STUDENT :

I hereby declare that I have read the rules and related to admission and the information filled in by me in this form is accurate and true so the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that in absence of any document the final admission will not be granted and/ or admission will stand cancel. I am aware of the Maharashtra Prohibition of Ragging Act, 1999 and I state that I will abide by all the rules and regulations of the said Act.

Date :

Signature of the Student

10. DECLARATION BY GUARDIAN :

I have permitted my son/daughter/ ward to join your college. The information supplied by him/her is correct to the best of my knowledge. I have acquainted myself with the rules and fees. duss to my son/daughter/ward and see that he/she observed.

Date :

Signature of the Guardian

11. FOR COLLEGE USE ONLY :

Designation	Remarks / Particulars/ Recommendations	Signature and date
Admission Clerk		
Admission Committee		
Accountant/ Cashier		
Cash	Scanned By.  PDF Scanner	Receipt No.